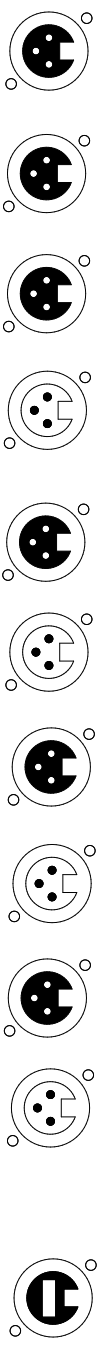
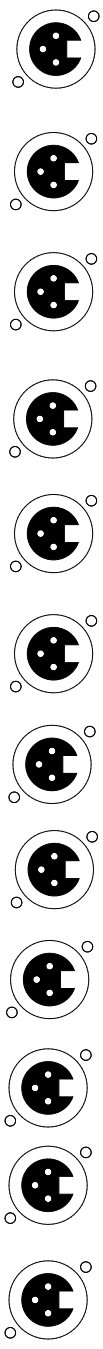
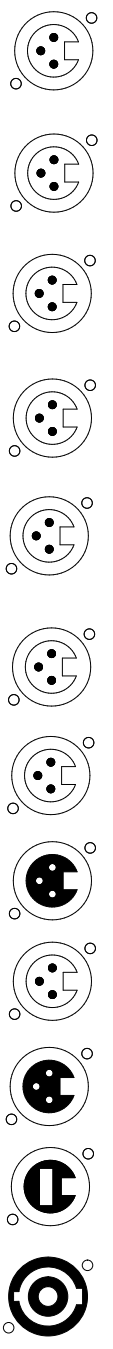
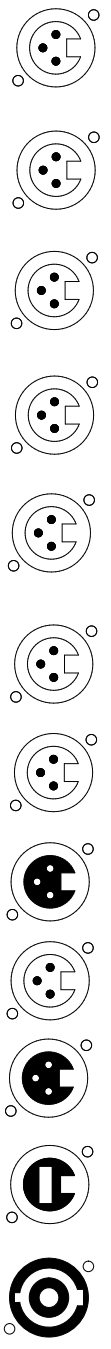


NOTE:

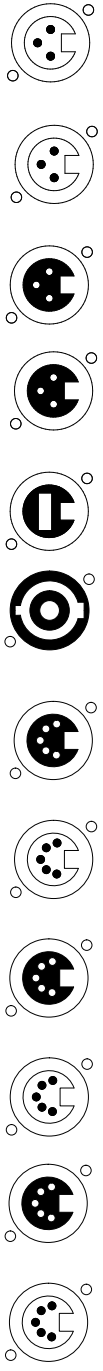
1 _____ 2 _____ 3 _____ 4 _____ 5 FRONT OF HOUSE _____ 6 _____ 7 _____ 8 _____ 9 _____ 10 _____ 11 _____ 12 _____



13 _____ 14 _____ 15 _____ 16 _____ 17 _____ 18 _____ CAT1
FRONT OF HOUSE
1 _____ 2 _____ 3 _____ 4 _____ 5 STAGE RIGHT _____ 6 _____ 7 _____ 8 _____ CAT 2 SPK S/R



9 _____ 10 _____ 11 _____ 12 _____ 13 _____ 14 STAGE LEFT _____ 15 _____ 16 _____ CAT 3 SPK S/L



17 _____ 18 _____ 19 BACKSTAGE _____ 20 CAT 4 SPK A F.O.H. B C SLEFT D E S/RIGHT F DMX _____

CUSTOMER:
**BRIGHTON OPEN
AIR THEATRE**

DATE:

26.06.2017

PROJECT NUMBER:

N.T.S

PATCH